RECEIVED



MICHIGAN DEPARTMENT OF STATE BUREAU OF ELECTIONS

FEB 26 2015

INGHAM COUNTY CLERK

CANDIDATE COMMITTEE
COVER PAGE

FOR OFFICIAL USE ONLY

	O This Chatamant on	umm Emm		· · · · · · · · · · · · · · · · · · ·
Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.	3, This Statement co	wers From: 10/21/14	to 12/31/14	
1. Committee I.D. Number	4. Candidate Last I	Name	First Name	M.I.
45328	Wood	Caro	l	E '
43320		duding District # or Comm	unity Served (If applicable) ■ #95
2. Committee Name	4e. Office Sought Including District # or Community Served (If applicable)			
	Councilmemb	er At-Large City o	or Lansing	■ B / 3 5
ReElect Carol Wood for City Council	4b. County of Residence Ingham			
	l	.		
5. Committee's Mailing Address	6. Treesurer's Name & Residential Address Charlie Creamer 3016 S. Cambridge			
1018 West Lapeer	Charlie Creamei			
Lansing, MI 48915				
1	Lansing, MI 4	11 6911		- L J
				1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Area Code and Phone (517) 482-0213				E CI of 1
If the address in this box is different from the committee	2 7			
If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.	Area Code & Phone (517) 485-2611 8. Designated Record keeper's Name and Mailing Address (If the committee has Designated Record keeper) Charles Hallman 1014 West Lapeer Lansing, MI 48915			
7. Tressurer's Business Address	8. Designated Reco	rd keeper's Name and Ma	iling Address (If the comm	nittee has
Retired	8. Designated Record keeper's Name and Mailing Address (If the committee has Designated Record keeper)			
1.00.00		Charles Hallman		
<u>}</u>	1014 West Lansing, MI			
1	Lansing, in -	10913		<u>-</u>
				<u>5</u>
	<u> </u>			=
Area Code and Phone	Area Code and Pho	ne (517) 897-2508		
9. TYPE OF STATEMENT				
5.1112 G1 G1.11111111111		—	, 2014 Coverson Y	
9a. Pre-Election OR 9b. Post-Election 9c. Annual Statement (2014 Coverage Year)			ear)	
		. Cal Amondment to Con	npaign Statement (Comple	ite Item Ge Gh Gc
Pre-Election or Post-Election Statement relates to:	19	d. Amendment to Can or 9e to indicate wi	ich Statement is being an	nended)
PIE-EIGCUOTI OF POSI-EIGCOTI Statestimit Financia IV.		—		
	neral 9	e. Dissolution of Cano	idate Committee	i
Primary		Effective	e Date of Dissolution	
Convention	eol	Literation	Desp of Dispusion	
Special Cau	cus	na eta esta esta esta esta esta esta esta	actiful that the assembles	hee no occasio or
		By checking this item, I/We certify that the committee has no assets or outstanding debts, including late filing fees. Further, I/We request that if		
Date of Election, Convention or Caucus		the dissolution cannot be granted, that this be considered a request for the Reporting Waiver. Note: The disposition of residual funds must be reported on Schedule		
A committee that does not have a Reporting Walver must file all n Schedules. Direct contributions, in-kind contributions, loans, expe	equired Campaign Sta	tements. The Campaign	Statements must include a	il applicable
Schedules. Direct contributions, in-kind contributions, loans, expet if any of the information listed in items 2.4.5.6.7 or 8 has change	inditures, and outstand led since the informati	ting debts count against ti ion was shown on the com	ie \$1,000 Keponing warv mittee's Statement of Org	enization, an
If any of the information listed in items 2, 4, 5, 6, 7, or 8 has changed arrandment to the Statement of Organization should accompany before the filling deadline of a required campaign statement,	his Campaign Statem	ent. If a request for a Re- vent cannot be walved.	porting Walver is not re	ceived on or
10. Verification: RWs cartify that all resonable difference were until	in the reposition of t	his statement and attache	d achedules (if any) and to	the best of
10. Verification: RWe certify that all reasonable diligence was used mylour knowledge and belief the contents are true, accurate and c	omplete.			
Current Tressurer or Charles Hallman	01	101.		0E 14 E
Current Tressurer or Designated Record Resper Charles Hallman	1 Chang	Jollin-	DateUZI.	25/15
Type or Print Name Signature				
Compliance	Da. I	11 Janol	00	95/45
Candidate Carol Wood	1 Care	wood	Date	25/15
Type or Print Name	Signature	· /	•	



1. Committee I.D. Number 45328

SUMMARY PAGE CANDIDATE COMMITTEE

2. Committee Name ReElect Carol Wood for City Council

CANDIDATE COMMITTEE	2. Commune Name	
RECEIPTS	Column 1 This Period	Column II Cumulative this election cacle
3. Contributions	· · · · · · · · · · · · · · · · · · ·	02/22/00
a. Nemized (Bohedule 1A - Column 6)	(3a.) \$ <u>0.00</u>	-
b. Unitemized (less than \$20.01 each - no Schodule)	(3b.) \$ NOT APPLICABLE	_
c. Subtotal of "Contributions"	(3a.) \$ \$0.00	(18.)\$
4. Other Receipts (Schedule 1A -1, Column 5)	(4.) \$ \$0.00	(10.) \$
6. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line Sc + Line 4)	(5.) \$ \$0.00	
IN-IGNO CONTRIBUTIONS & EXPENDITURES		
6. in-Kind Contributions (Schedule 1-K, Column 7)	(6.) \$ \$0.00	(21.)\$
7. In-Kind Expanditures (Schedule 18-IK, Column 6)	(7.) \$ \$0.00	(22.)\$
EXPERITURES		
8. Expenditures		
a. Hernized (Schedule 1B, Column 6)	(8n.) \$ \$0.00	_
b. Itamized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$ \$0.00	_
c. Uniterrized (less than \$50.01 each - no Schedule)	(0c.) \$ \$0.00	_
9. TOTAL EXPENDITURES (Add Line Se + Line Sb + Line Sc)	(9.) \$ \$0.00	(23.) \$
BICIDENTAL EXPENSE DIMENTAMENTS (Officeholders Only)		
10. Dieburiements a. Bernizad (Schedule 1C, Column 6)	(10a.)\$	_
b. Uniterrized (less then \$50.01 each - no Schedule)	1476. 3.0	
11. TOTAL INCIDENTAL EXPENSE DISSURSEMENTS (Add Line 10s + Line 10b)	(10b.) \$	
DESTS AND OBLIGATIONS 12. Debts and Obligations	(11.) \$	(24.)\$
a. Owed by the Committee (Schedule 1E)	(12a.)\$	_
b. Owed to the Committee (Schedule 1E)	(12b.)\$]
	EALANCE STATEMENT	
13. Ending Balance of last report filed	(13.) \$ \$308.96	
(Enter zero if no previous reports have been filed.) 14. Amount received during reporting period	(14.) + \$	
(Line 5, Total Contributions & Other Receipts) 15. SUBTOTAL Add lines 13 and 14	(15.) = \$	
15. SUBTOTAL Ago mee 13 and 14 16. Amount expanded during reporting parted		
(Add lines 9 and 11)	(16.) - \$	
17. ENDING BALANCE	(104) - V	