

# F2014-0115 1/30/14 12:43 PM Page 1 of 1 CAMP \$0.00 Barb Byrum, Ingham County Clerk

#### CANDIDATE COMMITTEE .

FOR OFFICIAL USE ONLY

| Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.   | 3. This Statement covers From: 01/01/13 to 12/31/13   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| 1. Committee I.D. Number   | 4. Candidate Last Name First Name M.I.  |  |  |  |  |  |
| 45328  | Wood Carol E  |  |  |  |  |  |
| 40326  | 4a. Office Sought Including District # or Community Served (If applicable)  |  |  |  |  |  |
| 2. Committee Name  | At-Large Lansing City Council   |  |  |  |  |  |
| ReElect Carol Wood for City Council  | 4b. County of Residence Ingham  |  |  |  |  |  |
| 5. Committee's Mailing Address   | 6. Treasurer's Name & Residential Address   |  |  |  |  |  |
| 1018 West Lapeer   | Charlie Creamer   |  |  |  |  |  |
| Lansing, MI 48915  | 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 =   |  |  |  |  |  |
| <b>3</b> .   | 3016 S. Cambridge RECEIVED  |  |  |  |  |  |
| ·  | Landing, III 400 11   |  |  |  |  |  |
| Area Code and Phone (517) 482-0213   | JAN 30 2016   |  |  |  |  |  |
| If the address in this box is different from the committee   | NGHAMOOT  |  |  |  |  |  |
| If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filling official. | Area Code & Phone (517) 485-2511 INGHAM COUNTY CLERK  |  |  |  |  |  |
| 7. Treasurer's Business Address  | Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper)   |  |  |  |  |  |
| Retired  | Charles Hallman   |  |  |  |  |  |
|  | 1014 W. Lapeer  |  |  |  |  |  |
|  | Lansing, MI 48915   |  |  |  |  |  |
|  | Landing, Wit 400 to   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Area Code and Phone  | Area Code and Phone (517) 897-2508  |  |  |  |  |  |
| 9. TYPE OF STATEMENT   |   |  |  |  |  |  |
|  | Annual Statement ( 2013 Coverage Year)  |  |  |  |  |  |
| 9a. Pre-Election OR 9b. Post   | -Election 9c. 🖊 Annual Statement (2013 Coverage Year)   |  |  |  |  |  |
|  | 9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c   |  |  |  |  |  |
| Pre-Election or Post-Election Statement relates to:  | or 9e to indicate which Statement is being amended)   |  |  |  |  |  |
|  | 9e. Dissolution of Candidate Committee  |  |  |  |  |  |
| Primary Ger  | Effective Date of Dissolution   |  |  |  |  |  |
| Convention   | nool Enecase Pate of Plassification   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Special Cau  | By checking this item, I/we certify that the committee has no assets or   |  |  |  |  |  |
| Date of Election Convention or Course  | outstanding debts, including late filing fees. Further, I/We request that if the dissolution cannot be granted, that this be considered a request for   |  |  |  |  |  |
| Date of Election, Convention or Caucus   | the Reporting Waiver.   |  |  |  |  |  |
|  | Note: The disposition of residual funds must be reported on Schedule  |  |  |  |  |  |
|  | 1B and the Summary Page.  |  |  |  |  |  |
| A committee that does not have a Reporting Walver must file all re<br>Schedules. Direct contributions, in-kind contributions, loans, expe                              | equired Campaign Statements. The Campaign Statements must include all applicable and outstanding debts count against the \$1,000 Reporting Waiver threshold.  |  |  |  |  |  |
| If any of the information listed in items 2, 4, 5, 6, 7, or 8 has change amendment to the Statement of Organization should accompany                                   | led since the information was shown on the committee's Statement of Organization, an this Campaign Statement. If a request for a Reporting Walver is not received on or that campaign statement cannot be walved. |  |  |  |  |  |
| before the filing deadline of a required campaign statement, t   | hat campaign statement cannot be walved.  |  |  |  |  |  |
| 10. Verification: I\We certify that all reasonable dlligence was used my\u00f3our knowledge and belief the contents are true, accurate and c                           | In the preparation of this statement and attached schedules (if any) and to the best of omplete.  |  |  |  |  |  |
| Current Treasurer or Charles Hallman   | Chent 261 1/30/13   |  |  |  |  |  |
| Designated Record keeper Type or Print Name  | Signature   |  |  |  |  |  |
| 0 1144   | 1/2 1/1 //  |  |  |  |  |  |
| Candidate Carol Wood   | 1/30/13 Date 1/30/13  |  |  |  |  |  |
| Type or Print Name   | Signature   |  |  |  |  |  |

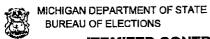


1. Committee I.D. Number 45328

### **SUMMARY PAGE**

2. Committee Name ReElect Carol Wood for City Council

| CANDIDATE COMMITTEE   | ·                       |  |
|---|-------------------------|--|
| RECEIPTS  | Column 1<br>This Period | Column II Cumulative this election cycle |
| 3. Contributions  |                         |  |
| a. Itemized (Schedule 1A - Column 6)  | (3a.) \$ <u>300.00</u>  |  |
| b. Uniternized (less than \$20.01 each - no Schedule)   | (3b.) \$ NOT APPLICABLE |  |
| c. Subtotal of "Contributions"  | (3c.) \$                | (18.) \$                                 |
| 4. Other Receipts (Schedule 1A -1, Column 6)  | (4.) \$                 | (19.) \$                                 |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)                                  | (5.) \$ \$300.00        | (20.) \$                                 |
| IN-KIND CONTRIBUTIONS & EXPENDITURES  |                         |  |
| 6, In-Kind Contributions (Schedule 1-IK, Column 7)  | (6.) \$ <b>\$0.00</b>   | (21.) \$                                 |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6)  | (7.) \$ \$0.00          | (22.) \$                                 |
| EXPENDITURES  |                         |  |
| 8. Expenditures   |                         |  |
| a. Itemized (Schedule 1B, Column 6)   | (8a.) \$ <u>\$0.00</u>  |  |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G)  | (8b.) \$                | ·  |
| c. Unitemized (less then \$50.01 each - no Schedule)  | (8c.) \$                |  |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)   | (9.) \$ <b>\$</b> 0.00  | (23.) \$                                 |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)   |                         |  |
| 10. Disbursements a. Itemized (Schedule 1C, Column 6)   | (10a.)\$                | ,  |
| b. Uniternized (less than \$50.01 each - no Schedule)   | (10b.) \$               |  |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)                              | (11.) \$                | (24.) \$                                 |
| DEBTS AND OBLIGATIONS 12. Debts and Obligations   | (11.)                   | (24.) \$                                 |
| a. Owed by the Committee (Schedule 1E)  | (12a.) \$               |  |
| b. Owed to the Committee (Schedule 1E)  | (12b.) \$               |  |
|   | BALANCE STATEMENT       |  |
| 13. Ending Balance of last report filed   | (13.) \$ \$8.96         |  |
| (Enter zero if no previous reports have been filed.)  14. Amount received during reporting period | (14.)+ \$ \$300.00      |  |
| (Line 5, Total Contributions & Other Receipts)  | (15.) = \$_\$308.96     |  |
| 15. SUBTOTAL Add lines 13 and 14 16. Amount expended during reporting period                      | (16.) - \$              |  |
| (Add lines 9 and 11)<br>17. ENDING BALANCE  | (17.) \$ \$308.96       | *  |
| (Subtract line 16 from line 15)   |                         |  |



## ITEMIZED CONTRIBUTIONS SCHEDULE 1A

#### CANDIDATE COMMITTEE

1. Committee I.D. Number 45328

. Committee Name ReElect Carol Wood for City Council

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an independent Committee (PAC) Report all contributions regardless of amount. |                       |                  |                    |             |  | 6. Amount                                    | 7. Cumulative for<br>Election Cycle for Each<br>Contributor (Through<br>date of receipt) |
|--|-----------------------|------------------|--------------------|-------------|--|--|--|
| 3. Contribution # 1 Name & Address: Plumbers & Pi  |                       | <u> —</u><br>! З | 33                 | ecelpt _    | 07/26/13   |  |  |
| 5404 S. Martin   | Luther King .         | Jr.,             | Blvd.              |             |  | \$300.00                                     | <sub>\$</sub> 300.00   |
| 5. If over \$100.00 cumulative, please provide:  |                       |                  |                    |             |  | Click Here for Memo Itemization              |  |
| Occupation   |                       | -                | Employer           |             |  |  |  |
| Business Address   | <del></del>           | _                | ·                  | <del></del> |  |  |  |
| Type of Contribution:  | ✓ Direct              |                  | Loan from a person | F           | und Ralser   |  |  |
| 3. Contribution #2<br>Name & Address   | PAC Receipt?          |                  | YES 4. Date of Re  | ceipt<br>-  |  |  |  |
|  |                       |                  |                    |             |  | _  |  |
|  |                       |                  |                    |             | 1  | \$   | \$   |
| 5. If over \$100.00 cumulative, please provide:  |                       |                  |                    |             |  | Click Here for Memo Itemization              |  |
| Occupation   |                       | . Er             | nployer            |             |  | •  |  |
| Business Address   |                       |                  |                    |             |  |  |  |
| Type of Contribution:  | Direct                |                  | Loan from a person | <u> </u>    | Fund Ralser  |  | <del> </del>   |
| 3. Contribution # 3 Name & Address:  | PAC Receipt?          | <u> </u>         | YES 4. Date of Re  | eceipi      |  | \$   | \$   |
| 5. If over \$100.00 cum  | ulative njesse nm     | wid              | B*                 |             |  | Click Here for                               | Memo Itemization   |
|  | minuters, process pro |                  |                    |             | ·  |  |  |
| Business Address   | ·<br>                 |                  |                    |             |  |  |  |
| Type of Contribution:  | Direct                |                  | Loan from a person |             | Fund Raiser  | ····   |  |
| 3. Contribution # 4 Name & Address   | PAC Receipt?          |                  | YES 4. Date of F   | Receipt     | ·  |  |  |
|  |                       |                  |                    |             | •  | <b>\$</b>                                    | <b>\$</b>  |
| 5. If over \$100.00 cun  | nulative, please pro  | vld              | ė:                 |             |  | Click Here for                               | r Memo Iternization  |
| Occupation   | <u> </u>              | _                | Employer           |             |  | ,  |  |
| Business Address   |                       |                  |                    |             |  |  |  |
| Type of Contribution:  | Direct                | $\square$        | Loan from a person |             | Fund Raiser  |  |  |
|  |                       |                  |                    |             | Page Subtotal  | \$300.00                                     | _  |
|  |                       |                  | (0                 |             | d Total of All Schedules 1A<br>e on last page of Schedule) | \$300.00                                     | J  |
| Pageof   | _                     |                  | (0                 | -mpiec      |  | Enter this total on line 3a of Summary Page. |  |