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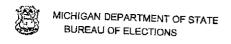
JAN 30 2013

CANDIDATE COMMITTEE COVER PAGE

FONGHAMICOLONIY CLERK

the treasurer (or designated record keeper) and candidate.	3. This Statement covers From: 44 (02)
1. Committee I.D. Number	11/29/11 to 12/31/12
45328	Wood M.I.
0.000) OUI ()
2. Committee Name	4a. Office Sought Including District # or Community Served (If applicable)
ReElect Carol Wood for City Council	At-Large Lansing City Council
5. Committee's Mailing Address	4b. County of Residence Ingham
1018 West Lapeer	6. Treasurer's Name & Residential Address Charlie Creamer
∟ansing, MI 48915	3016 S. Cambridge
	Lancing MI 40044
	Lansing, MI 48911
Area Code and Phone (517) 482-0213	Charlie Creamer 3016 S. Cambridge Lansing, MI 48911 Area Code & Phone (517) 485-2541 8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper) Charles Hallman 1014 West Lapeer Lansing MI 48915
If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.	
7. Treasurer's Business Address	Area Code & Phone (517) 485-2541
	8. Designated Record keeper's Name and Mailing Address (If the committee has a
Retired	Charles Hallman
	1014 West Lapeer
	Lansing, MI 48915
	:
Area Code and Phone	Area Code and Phone (517) 897-2506
3. TYPE OF STATEMENT	
9a. Pre-Election OR 9b. Post	-Election 9c. Annual Statement (2012 Coverage Year)
Pre-Election or Post-Election Statement relates to:	9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended)
Primary Gen	eral 9e. Dissolution of Candidate Committee
Convention	Effective Date of Dissolution
Special Cauc	NIC TO THE PARTY OF THE PARTY O
· 	By checking this item ()We certify that the committee to
Date of Election, Convention or Caucus The dissolution cannot be granted that this become	
	in a reporting violver.
Committee that deep not have a	Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.
hedules. Direct contributions, in-kind contributions, loans, expeni any of the Information listed In items 2, 4, 5, 6, 7, or 8 has change the statement to the Statement of Organization should accommodity.	JIB and the Summary Page. JIB and the Summary P
fore the filing deadline of a required campaign statement the	s Campaign Statement. If a request for a Reporting Walver is not regulation, an
vernication: NWe certify that all reasonable diligence was used in our knowledge and belief the contents are true, accurate and con-	the preparation of this statement and attached schedules (if any) and to the best of
TOPION TO	ARA 1000 A
Charles Hallman,	Chwel K/W 11/20/12
Type or Print Name	Signature Date 01/29/13
ndidate Carol Wood	Carol har silvalis
Type or Print Name	Signature Date 01/77/10

Barb Byrum, Ingham County Clerk



1. Committee I.D. Number 45328

SUMMARY PAGE

CANDIDATE COMMITTEE 2. Committee Name RECEIPTS Column I Column II 3. Contributions This Period Cumulative this election cycle a. Itemized (Schedule 1A - Column 6) (3a.) \$ 0.00 b. Unitemized (less than \$20.01 each - no Schedule) (3b.) \$___NOT APPLICABLE c. Subtotal of "Contributions" (3c.) \$_____ (18.) \$ _____ 4. Other Receipts (Schedule 1A -1, Column 6) (4.) \$ ____ (19.) \$_____ 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (5.) \$ \$0.00 (Add Line 3c + Line 4) (20.) \$_____ IN-KIND CONTRIBUTIONS & EXPENDITURES 6. In-Kind Contributions (Schedule 1-IK, Column 7) (6.) \$ \$0.00 (21.) \$_____ 7. In-Kind Expenditures (Schedule 1B-IK, Column 6) (7.) **\$** \$0.00 (22.) \$_____ EXPENDITURES 8. Expenditures a. Itemized (Schedule 1B, Column 6) _{(Ba.) \$} \$0.00 b. Itemized Get-Out-the-Vote (Schedule 1B-G) (8b.) \$ _____ c. Uniternized (less than \$50.01 each - no Schedule) (Bc.) \$ _ 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c) (9.) \$ \$0.00 (23.) \$ _____ INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only) 10. Disbursements a. Itemized (Schedule 1C, Column 6) (10a,)\$____ b. Unitemized (less than \$50,01 each - no Schedule) 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (10b.) \$ ____ (Add Line 10a + Line 10b) DEBTS AND OBLIGATIONS (11.) \$ _____ (24.) \$____ 12. Debts and Obligations a. Owed by the Committee (Schedule 1E) (12a.) \$_____ b. Owed to the Committee (Schedule 1E) (12b.) \$ BALANCE STATEMENT 13. Ending Balance of last report filed (13.) \$ \$8.96 (Enter zero if no previous reports have been filed.) 14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts) (14.) + \$ \$0.00(15.) = \$. \$8.96 15. SUBTOTAL Add lines 13 and 14 16. Amount expended during reporting period (16.) \$ \$0.00 (Add lines 9 and 11) 17. ENDING BALANCE (17.) \$ \$8.96 (Subtract line 16 from line 15)