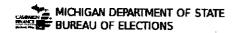
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INGHAM COUNTY CLERK

CANDIDATE COMMITTEE COVER PAGE

process the commence of the contract of the co	the second of th							
- Committee ID	45903-0							
- Committee Name	Friends of Chris Swope		· Control of					
· Coverage Period	07/21/2015 - 10/20/20	07/21/2015 - 10/20/2015						
· Candidate Name	Chris Swope							
 Office/District Sought 	City Clerk (Population 85,001 - 250,000) - City of Lansing							
· County of Residence	INGHAM	* · · · · · · · · · · · · · · · · · · ·	er i i i i i i i i i i i i i i i i i i i					
· Address Information	建筑于17. 600 14.00 14.00 16.00 16.00 16.00 16.00 16.00 16.00 16.00 16.00 16.00 16.00 16.00 16.00 16.00 16.00 16.00	AND MARKET AND AND THE SAME OF	の機能は認める特別を整定であります。 は他により、これは、 はいい。 は、 はいい。 は、 はいい。 はいい。 はいい。 はいい。 は					
- Committee Mailing	1402 N. Genesee Dr. Lansing MI 48915	en e						
· Phone	7		•					
· Treasurer Name	Chris Swope	一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	· 福祉的信仰的国家的国家的国家的 人们是这个国家的理 证 。(1923)。					
· Treasurer Residential	1402 N. Genesee Dr. Lansing MI 48915	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2						
· Phone	(517) 485-0614	of the control of the	Control (Methodological Springers, Springers) of Marie Control (Control Springers) (Marie Control Springers)					
· Treasurer Business	124 W. Michigan Ave. Lansing MI 48933	9th Floor	A STATE A SECULAR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONT					
- Phone		enadaranti lanca — area — (may yan ey gabenjan dan kandaran dan mara — qara se payan	skoraletin berautilikka unam unganingang di ((vuram, rabih), menany magapapa, r					
· Recordkeeper Name	The milest of the first the second of the se	kalk izzudi ik ide iz ak o i samaz (d. 1192) be iste endide.	不见的,是如何是这种的企业的是一篇中的特殊的人的解决的人种基础的种种的。 化多效					
· Recordkeeper Mailing			· · · · · · · · · · · · · · · · · · ·					
· Phone · Statement Type	Amended - October - Qu	arterly	en andrews - one andrews and andrews - on an andrews of the second and and an andrews of the second and an and In the conference of the second and					
· Relates To		The state of the s	AANOREN, 1971 vaan marie – met 1. m.					
· Election Date	//	manner manget get a triplet is to a subfrom sense break in a value of the paying paper.	60 — 48, 1 родин — на почение на почени выполнува на въздъежно заверно в населения основно населения, и автор у 68					
· Dissolution Date (effective)	///	*** =						
- Annual Statement Coverage Year		n managaran penggapan menggapan menggapan menggapan menggapan menggapan menggapan menggapan menggapan menggapa Menggapan menggapan	and the service of the service for exposite to a service and a service of the ser					
· Treasurer/Recordkeeper Signed	Chris Swope	· Date	11/30/15					
· Candidate Signed	Chris Swope	- Date	11/30/15					
如此,这个一个人的现在分词,我们就是一个人的现在,我们就是一个人的,我们就是一个人的人的,我们就是一个人的人的,我们就是一个人的人的人,我们就是一个人的人的人	Radion of the experience of the contract of th	4. Martin 1967. 1967. 1968. 1968. 1968. 1969. 1969. 1969. 1968. 1969. 1969. 1969. 1969. 1969. 1969. 1969. 1969.	the artification of the property of the proper					

A committee that does not have a Reporting Waiver must file all required Campaign Statements. The Campaign Statements must include all applicable Schedules. Direct contributions, in-kind contributions, loans, expenditures, and outstanding debts count against the \$1,000 Reporting Waiver threshold. If any of the information listed in the items above has changed since the information was shown on the committee's Statement of Organization, an amendment to the Statement of Organization should accompany this Campaign Statement. If a request for a Reporting Waiver is not received on or before the filing deadline of a required campaign statement, that campaign statement cannot be waived.

Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.

Current Treasurer or Des	signated Record keeper:		10	C .		
(Type or Print) Name:_	Chris Swope	Signature:_	Chin	Surpe	_Date:_	11/30/15
Candidate:			00	<i>C</i>		
(Type or Print) Name:_	Chris Swope	Signature:_	Chris	Somple	Date:_	11/30/15

F2015-1065
11/30/15 2:41 PM Page 1 of 1
CAMP \$0.00
Barb Byrum: Ingham County Clerk

MERTS Reports

Page 2 of 3

CANDIDATE COMMITTEE SUMMARY PAGE

· Committee ID	45903-0	•		-	
· Committee Name	Friends of Chris Swope				
· Document Name	Amended - October - Quarterly	<u> </u>		•	
RECEIPTS	হুৰ এই নিৰ্মাণ কৰিব প্ৰথমিক ৰূপীয়েই ইন্মিনিৰ চুক্তি সংগ্ৰহণ কৰে। ১৯৯১ চন চিন্দ্ৰ কৰিব স্থানিক চিন্দ্ৰ স্থানিক অনুষ্ঠান	The Transfer of the Section 8	Cumulative		
3. Contributions					:
a. Itemized Contribution	s	(3a.)	0.00		
b. Unitemized		(3b.)	0.00	1	
c. Subtotal of Contribution	ons	(3c.)	0.00	(18.)	5,677.99
4. Other Receipts		(4.)	0.00	(19.)	7.61
5. Total Contributions	and Other Receipts	(5.)	0.00	(20.)	5,685.60
IN-KIND CONTRIBUTI	ONS AND EXPENDITURES			ì	
6. In-Kind Contributions		(6.)	0.00	(21.)	0.00
7. In-Kind Expenditures	e end 1.15eenwaasteratelinessaan 1806-in 1807 ja val 1840-in 1807 ja val 1840-in 1807 ja val 1840 ja val 1840-in 1807 ja val 1840-in 1840-	(7.)	0.00	(22.)	0.00
EXPENDITURES					:
8.Expenditures					
a. Itemized		(8a.)	2,879.38	į	!
b. Itemized GOTV		(8b.)	0.00	!	
c. Unitemized (less than	\$50.01 each)	(8c.)	97.71	!	
9. Total Expenditures	gir Said Teachan San Lathair State (Mallande Said Said Lathair Lathair Lathair Lathair Lathair Lathair Said Said Said Said Lathair Lathair Said Said Said Said Said Said Said Said	(9.)	2,977.09	(23.)	13,085.87
INCIDENTAL EXPENSE	DISBURSEMENTS			!	;
10. Disbursements				1	
a. Itemized		(10a.)	0.00		:
b. Unitemized		(10b.)	0.00		- - !
11. Total Incidental E	xpense Disbursements	(11.)	0.00	(24.)	0.00
DEBTS AND OBLIGATI	ONS				
12. Debts and Obligation	ns			•	1
a. Owed by the Committ	ee	(12a.)	0.00	;	
b. Owed to the Committ	ee	(12b.)	0.00		in the second se
BALANCE STATEMENT					i
13. Ending Balance of la	st report filed	(13.)			4,500.60
14. Amount received du	ring reporting Period	(14.)		0.00	
15. Subtotal		(15.)		4,500.60	
16. Amount Expended d	uring reporting Period		(16.)		2,977.09
17. ENDING BALANCE	and the second s	4 4 4 4	(17.)		1,523.51

DIRECT EXPENDITURES (1B) CANDIDATE COMMITTEE

Committee ID 45903-0

Committee Name Friends of Chris Swope

Document Name Amended - October - Quarterly

6537- -Add

Date: 08/20/2015 Amt: 100.00

Name: Sprint Purpose: phone Payment on Debt/Obligation

Address: PO Box 4191 reported on City: Carol Stream State: IL **Fund Raiser:** previous statement:

Zip: 60197

6529- -No-Change

Date: 09/09/2015 Amt: 1,195.40

Name: Staples Purpose: computer expense Payment on Debt/Obligation

Address: 3003 E. Michigan Ave. reported on

City: Lansing State: MI **Fund Raiser:** previous statement:

Zip: 48912

6538- -Add

Date: 09/20/2015 Amt: 100.00

Name: Sprint Purpose: phone Payment on Debt/Obligation Address: PO Box 4191 reported on

City: Carol Stream State: IL Fund Raiser: previous statement:

Zip: 60197

6533- -No-Change

AN EXTENSION SERVICES SERVICES

Name: Secure Data Recovery Systems Purpose: computer expense Payment on Debt/Obligation

Amt: 1,383.98

Address: 8271 Melrose Ave Suite 205 reported on

City: Los Angelse State: CA **Fund Raiser:** previous statement:

Zip: 90046

6539- -Add

Date: 10/17/2015

Date: 10/20/2015 Amt: 100.00

Name: Sprint Purpose: phone Payment on Debt/Obligation

Address: PO Box 4191 reported on

City: Carol Stream State: IL previous statement: Fund Raiser: Zip: 60197

Schedule Total \$ 2,879.38